

PROGRAM : FACL601AEP

S.C. COMMISSION ON HIGHER EDUCATION

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REPORT YEAR: 2011 - 10 PERFORM IND 2A2 - FULL TIME FACULTY BASED UPON 2D CRITERIA-MINUS INSTRUCTORS
RESEARCH INSTITUTIONS
TERMINAL DEGREES AS DEFINED BY SACS IN THEIR PRIMARY TEACHING AREA

DATE: 04/17/12

TIME: 14:18:46

| INSTITUTION CODE NAME | NURSING-PRI TEACH. AREA | NOT APPLICABLE | NO TERMINAL DEGREE | TERMINAL DEGREE | TOTAL |
|-----------------------------------|----------------------------|-------------------|-----------------------|--------------------|-------|
| 003425 Clemson University | 13 | 0 | 35 | 768 | 816 |
| 003448 U.S.C. - Columbia | 26 | 410 | 0 | 767 | 1,203 |
| 003438 Medical University of S.C. | 2 | 0 | 4 | 180 | 186 |

REPORT YEAR: 2011 - 10 PERFORM IND 2A2 - FULL TIME FACULTY BASED UPON 2D CRITERIA-MINUS INSTRUCTORS
 TERMINAL DEGREES AS DEFINED BY SACS IN THEIR PRIMARY TEACHING AREA

DATE: 04/17/12

Teaching Colleges & Univ.

TIME: 14:18:46

| INSTITUTION CODE NAME | NURSING-PRI TEACH. AREA | NOT APPLICABLE | NO TERMINAL DEGREE | TERMINAL DEGREE | TOTAL |
|------------------------------------|----------------------------|-------------------|-----------------------|--------------------|-------|
| 003423 The Citadel | 0 | 0 | 9 | 166 | 175 |
| 003451 Coastal Carolina University | 0 | 0 | 9 | 251 | 260 |
| 003428 College of Charleston | 0 | 22 | 0 | 439 | 461 |
| 009226 Francis Marion University | 8 | 0 | 21 | 152 | 181 |
| 003435 Lander University | 6 | 0 | 10 | 73 | 89 |
| 003446 South Carolina State Univ. | 3 | 0 | 9 | 168 | 180 |
| 003449 U.S.C. - Aiken | 6 | 1 | 0 | 96 | 103 |
| 003450 U.S.C. - Beaufort | 3 | 9 | 0 | 25 | 37 |
| 006951 U.S.C. - Upstate | 11 | 26 | 0 | 104 | 141 |
| 003456 Winthrop University | 0 | 0 | 17 | 238 | 255 |

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REPORT YEAR: 2011 - 10 PERFORM IND 2A2 - FULL TIME FACULTY BASED UPON 2D CRITERIA-MINUS INSTRUCTORS
REGIONAL DEGREES AS DEFINED BY SACS IN THEIR PRIMARY TEACHING AREA
Regional Campuses of U.S.C.

DATE: 04/17/12

TIME: 14:18:46

| INSTITUTION CODE NAME | NURSING-PRI TEACH. AREA | NOT APPLICABLE | NO TERMINAL DEGREE | TERMINAL DEGREE | TOTAL |
|------------------------------|----------------------------|-------------------|-----------------------|--------------------|-------|
| 003453 U.S.C. - Lancaster | 0 | 2 | 0 | 26 | 28 |
| 003454 U.S.C. - Salkehatchie | 0 | 0 | 0 | 16 | 16 |
| 012112 U.S.C. - Sumter | 0 | 1 | 0 | 28 | 29 |
| 004927 U.S.C. - Union | 0 | 0 | 0 | 4 | 4 |