

SOUTH CAROLINA COMMISSION ON HIGHER EDUCATION
Aiken Technical College
Community Room, Health & Science Building #1200-1400
2276 J. Davis Highway, Graniteville, SC 29829

April 3, 2014
11:00 a.m.

- | | | |
|-------------|---|--------------------------|
| 1. | Introductions | Courtney Blake |
| 2. | Approval of Minutes | John Finan |
| 3. | Chairman's Report | John Finan |
| 4. | Report of the Executive Director | Richard Sutton |
| | A. General Update | |
| | B. Update on the Charleston School of Law | |
| | C. Monthly Progress Report on the CHE Strategic Agenda | |
| 5. | Presentation: Dr. Jimmie Williamson, President, SC Technical College System | |
| 6. | Legislative Report | Julie Carullo |
| 7. | Committee Reports | |
| 7.01 | Report of the Executive Committee | John Finan |
| 7.02 | Report of the Committee on Academic Affairs and Licensing
(no report) | Bettie Rose Horne |
| 7.03 | Report of Committee on Access & Equity and Student Services
(no report) | Hood Temple |
| 7.04 | Report of Committee on Governmental and Administrative Affairs
(no report) | Charles Munns |
| 7.05 | Report of Committee on Finance and Facilities | Y. W. Scarborough |

CONSENT AGENDA

A. Interim Capital Projects

- | | | |
|---|----------|---|
| 1. Clemson University | - | Student Activities Center Renovation |
| 2. Spartanburg Community College | - | Cherokee Advanced Technology Center |
| 3. Tri-County Technical College | - | Student Success Center/Central Plant |

B. Quarterly Budget Report
(For Information, No Action Required)

C. List of Capital Projects & Leases Processed by Staff for March 2014
(For Information, No Action Required)

- 8. Other Business**
- 9. Adjournment of Business Meeting**

Notes:

- A. Following the adjournment of the business meeting, President Susan Winsor will provide Commissioners with a presentation about Aiken Technical College, after which they will be taken on a tour of the campus.**
- B. Standing Committee Meeting on April 3 - The Committee on Finance and Facilities will meet prior to the CHE meeting beginning at **8:30 a.m.** in the Community Room.**