

Fall 2000
 FICE CODE: 003418
 INDIVIDUAL CIP DETAILED FACSIMILE REPORT
 PROGRAM : CHES605EAP
 PART A - ENROLLMENT REPORT BY RACIAL/ETHNIC STATUS

Fall ENROLLMENT
 ANDERSON COLLEGE

EF1
 PAGE: 1
 DATE: 05/25/01
 TIME: 11:37:57

| ALL STUDENTS ENROLLED FOR CREDIT | IPED LINE NO | NON RESIDNT ALIEN | | BLACK NON - HISPANIC | | AME IND ALASKAN NATIVE | | ASIAN PACIFIC ISLANDR | | HISPANIC | | WHITE NON - HISPANIC | | OTHER / UNKNOWN | | GRAND TOTAL ALL STUDENTS | | GEOGRAPH ORIGIN S.C. | | GEOGRAPH ORIGIN NON S.C. | |
|--|--------------------|-------------------------|-----|----------------------------|-----|------------------------------|-----|-----------------------------|-----|----------|-----|----------------------------|-----|--------------------|-----|-----------------------------|-----|----------------------------|-----|--------------------------------|-----|
| | | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM |
| ----- | | | | | | | | | | | | | | | | | | | | | |
| 000000-000 UNDECLARED | | | | | | | | | | | | | | | | | | | | | |
| FULL-TIME STUDENTS | | | | | | | | | | | | | | | | | | | | | |
| Fresh. 1st Time | 01 | 0 | 0 | 6 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 18 | 27 | 0 | 2 | 25 | 30 | 22 | 27 | 3 | 3 |
| Freshman Other | 02 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 1 | 0 | 7 | 10 | 1 | 0 | 11 | 12 | 9 | 8 | 2 | 4 |
| Freshman TOTAL | | 0 | 0 | 7 | 2 | 0 | 0 | 1 | 1 | 2 | 0 | 25 | 37 | 1 | 2 | 36 | 42 | 31 | 35 | 5 | 7 |
| Second Year | 03 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 8 | 0 | 0 | 7 | 9 | 5 | 8 | 2 | 1 |
| Fourth Yr-Beyond | 05 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 |
| UGRAD TOTAL | 08 | 1 | 1 | 7 | 2 | 0 | 0 | 1 | 1 | 2 | 0 | 31 | 46 | 1 | 2 | 43 | 52 | 36 | 44 | 7 | 8 |
| FULL TIME TOTAL | | 1 | 1 | 7 | 2 | 0 | 0 | 1 | 1 | 2 | 0 | 31 | 46 | 1 | 2 | 43 | 52 | 36 | 44 | 7 | 8 |
| PART-TIME STUDENTS | | | | | | | | | | | | | | | | | | | | | |
| Fresh. 1st Time | 15 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 1 | 0 | 0 | 19 | 33 | 15 | 58 | 34 | 95 | 34 | 94 | 0 | 1 |
| Freshman Other | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 4 | 0 | 0 | 7 | 18 | 0 | 3 | 8 | 25 | 7 | 23 | 1 | 2 |
| Freshman TOTAL | | 0 | 0 | 0 | 3 | 0 | 0 | 1 | 5 | 0 | 0 | 26 | 51 | 15 | 61 | 42 | 120 | 41 | 117 | 1 | 3 |
| Second Year | 17 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 3 | 0 | 3 | 0 | 0 | 0 |
| Fourth Yr-Beyond | 19 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 2 | 2 | 1 | 2 | 1 | 0 |
| UGRAD TOTAL | 22 | 0 | 0 | 0 | 4 | 0 | 0 | 1 | 5 | 0 | 0 | 31 | 52 | 15 | 61 | 47 | 122 | 45 | 119 | 2 | 3 |
| PART TIME TOTAL | | 0 | 0 | 0 | 4 | 0 | 0 | 1 | 5 | 0 | 0 | 31 | 52 | 15 | 61 | 47 | 122 | 45 | 119 | 2 | 3 |
| GRAND TOTAL | 29 | 1 | 1 | 7 | 6 | 0 | 0 | 2 | 6 | 2 | 0 | 62 | 98 | 16 | 63 | 90 | 174 | 81 | 163 | 9 | 11 |

Fall 2000
 FICE CODE: 003418
 INDIVIDUAL CIP DETAILED FACSIMILE REPORT
 PROGRAM : CHES605EAP
 PART A - ENROLLMENT REPORT BY RACIAL/ETHNIC STATUS

Fall ENROLLMENT
 ANDERSON COLLEGE

EF1
 PAGE: 2
 DATE: 05/25/01
 TIME: 11:37:57

| ALL STUDENTS ENROLLED FOR CREDIT | IPED LINE NO | NON RESIDNT ALIEN | | BLACK NON - HISPANIC | | AME IND ALASKAN NATIVE | | ASIAN PACIFIC ISLANDR | | HISPANIC | | WHITE NON - HISPANIC | | OTHER / UNKNOWN | | GRAND TOTAL ALL STUDENTS | | GEOGRAPH ORIGIN S.C. | | GEOGRAPH ORIGIN NON S.C. | |
|--|--------------------|-------------------------|-----|----------------------------|-----|------------------------------|-----|-----------------------------|-----|----------|-----|----------------------------|-----|--------------------|-----|-----------------------------|-----|----------------------------|-----|--------------------------------|-----|
| | | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM |
| ----- | | | | | | | | | | | | | | | | | | | | | |
| 090101-000 Communications, General | | | | | | | | | | | | | | | | | | | | | |
| FULL-TIME STUDENTS | | | | | | | | | | | | | | | | | | | | | |
| Fresh. 1st Time | 01 | 0 | 0 | 1 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 2 | 9 | 0 | 2 | 3 | 14 | 3 | 13 | 0 | 1 |
| Freshman Other | 02 | 0 | 0 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 2 | 0 | 0 | 6 | 4 | 6 | 4 | 0 | 0 |
| Freshman TOTAL | | 0 | 0 | 4 | 4 | 0 | 1 | 0 | 0 | 0 | 0 | 5 | 11 | 0 | 2 | 9 | 18 | 9 | 17 | 0 | 1 |
| Second Year | 03 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 4 | 0 | 0 | 1 | 6 | 1 | 6 | 0 | 0 |
| Third Year | 04 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 7 | 0 | 0 | 1 | 7 | 1 | 5 | 0 | 2 |
| Fourth Yr-Beyond | 05 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 6 | 0 | 0 | 4 | 6 | 3 | 5 | 1 | 1 |
| UGRAD TOTAL | 08 | 0 | 0 | 4 | 6 | 0 | 1 | 0 | 0 | 0 | 0 | 11 | 28 | 0 | 2 | 15 | 37 | 14 | 33 | 1 | 4 |
| FULL TIME TOTAL | | 0 | 0 | 4 | 6 | 0 | 1 | 0 | 0 | 0 | 0 | 11 | 28 | 0 | 2 | 15 | 37 | 14 | 33 | 1 | 4 |
| PART-TIME STUDENTS | | | | | | | | | | | | | | | | | | | | | |
| GRAND TOTAL | 29 | 0 | 0 | 4 | 6 | 0 | 1 | 0 | 0 | 0 | 0 | 11 | 28 | 0 | 2 | 15 | 37 | 14 | 33 | 1 | 4 |

Fall 2000
 FICE CODE: 003418
 INDIVIDUAL CIP DETAILED FACSIMILE REPORT
 PROGRAM : CHES605EAP
 PART A - ENROLLMENT REPORT BY RACIAL/ETHNIC STATUS

Fall ENROLLMENT
 ANDERSON COLLEGE

EF1
 PAGE: 3
 DATE: 05/25/01
 TIME: 11:37:57

| ALL STUDENTS ENROLLED FOR CREDIT | IPED LINE NO | NON RESIDNT ALIEN | | BLACK NON - HISPANIC | | AME IND ALASKAN NATIVE | | ASIAN PACIFIC ISLANDR | | HISPANIC | | WHITE NON - HISPANIC | | OTHER / UNKNOWN | | GRAND TOTAL ALL STUDENTS | | GEOGRAPH ORIGIN S.C. | | GEOGRAPH ORIGIN NON S.C. | |
|--|--------------------|-------------------------|-----|----------------------------|-----|------------------------------|-----|-----------------------------|-----|----------|-----|----------------------------|-----|--------------------|-----|-----------------------------|-----|----------------------------|-----|--------------------------------|-----|
| | | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM |

131202-000 Elementary Teacher Education

FULL-TIME STUDENTS

| | | | | | | | | | | | | | | | | | | | | | |
|------------------|----|---|---|---|---|---|---|---|---|---|---|---|----|---|---|---|----|---|----|---|---|
| Fresh. 1st Time | 01 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 2 | 0 | 2 | 0 | 0 |
| Freshman Other | 02 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 |
| Freshman TOTAL | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 1 | 0 | 3 | 0 | 3 | 0 | 0 |
| Second Year | 03 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 0 |
| Third Year | 04 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 2 | 0 | 1 | 0 | 1 |
| Fourth Yr-Beyond | 05 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 0 | 0 | 0 | 7 | 0 | 7 | 0 | 0 |
| UGRAD TOTAL | 08 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 | 0 | 1 | 0 | 14 | 0 | 13 | 0 | 1 |
| FULL TIME TOTAL | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 | 0 | 1 | 0 | 14 | 0 | 13 | 0 | 1 |

PART-TIME STUDENTS

| | | | | | | | | | | | | | | | | | | | | | |
|------------------|----|---|---|---|---|---|---|---|---|---|---|---|----|---|---|---|----|---|----|---|---|
| Fourth Yr-Beyond | 19 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| UGRAD TOTAL | 22 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| PART TIME TOTAL | | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| GRAND TOTAL | 29 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 | 0 | 1 | 1 | 14 | 1 | 13 | 0 | 1 |

Fall 2000
 FICE CODE: 003418
 INDIVIDUAL CIP DETAILED FACSIMILE REPORT
 PROGRAM : CHES605EAP
 PART A - ENROLLMENT REPORT BY RACIAL/ETHNIC STATUS

Fall ENROLLMENT
 ANDERSON COLLEGE

EF1
 PAGE: 4
 DATE: 05/25/01
 TIME: 11:37:57

| ALL STUDENTS ENROLLED FOR CREDIT | IPED LINE NO | NON RESIDNT ALIEN | | BLACK NON - HISPANIC | | AME IND ALASKAN NATIVE | | ASIAN PACIFIC ISLANDR | | HISPANIC | | WHITE NON - HISPANIC | | OTHER / UNKNOWN | | GRAND TOTAL ALL STUDENTS | | GEOGRAPH ORIGIN S.C. | | GEOGRAPH ORIGIN NON S.C. | |
|---|--------------------|-------------------------|-----|----------------------------|-----|------------------------------|-----|-----------------------------|-----|----------|-----|----------------------------|-----|--------------------|-----|-----------------------------|-----|----------------------------|-----|--------------------------------|-----|
| | | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM |
| ----- | | | | | | | | | | | | | | | | | | | | | |
| 131299-000 General Teacher Education, Other | | | | | | | | | | | | | | | | | | | | | |
| FULL-TIME STUDENTS | | | | | | | | | | | | | | | | | | | | | |
| Fresh. 1st Time | 01 | 0 | 0 | 5 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 51 | 0 | 1 | 9 | 55 | 6 | 52 | 3 | 3 |
| Freshman Other | 02 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 0 | 1 | 2 | 13 | 2 | 13 | 0 | 0 |
| Freshman TOTAL | | 0 | 0 | 6 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 4 | 62 | 0 | 2 | 11 | 68 | 8 | 65 | 3 | 3 |
| Second Year | 03 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 21 | 0 | 0 | 7 | 23 | 7 | 22 | 0 | 1 |
| Third Year | 04 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 23 | 0 | 0 | 6 | 23 | 6 | 22 | 0 | 1 |
| Fourth Yr-Beyond | 05 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 18 | 0 | 1 | 5 | 22 | 5 | 21 | 0 | 1 |
| UGRAD TOTAL | 08 | 0 | 0 | 10 | 9 | 1 | 0 | 0 | 0 | 0 | 0 | 18 | 124 | 0 | 3 | 29 | 136 | 26 | 130 | 3 | 6 |
| FULL TIME TOTAL | | 0 | 0 | 10 | 9 | 1 | 0 | 0 | 0 | 0 | 0 | 18 | 124 | 0 | 3 | 29 | 136 | 26 | 130 | 3 | 6 |
| PART-TIME STUDENTS | | | | | | | | | | | | | | | | | | | | | |
| Fresh. 1st Time | 15 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| Freshman Other | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| Freshman TOTAL | | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 1 |
| Second Year | 17 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| Fourth Yr-Beyond | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| UGRAD TOTAL | 22 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 2 | 2 | 2 | 1 | 0 | 1 |
| PART TIME TOTAL | | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 2 | 2 | 2 | 1 | 0 | 1 |
| GRAND TOTAL | 29 | 0 | 0 | 11 | 9 | 1 | 0 | 0 | 0 | 0 | 0 | 19 | 125 | 0 | 4 | 31 | 138 | 28 | 131 | 3 | 7 |

Fall 2000
 FICE CODE: 003418
 INDIVIDUAL CIP DETAILED FACSIMILE REPORT
 PROGRAM : CHES605EAP
 PART A - ENROLLMENT REPORT BY RACIAL/ETHNIC STATUS

Fall ENROLLMENT
 ANDERSON COLLEGE

EF1
 PAGE: 5
 DATE: 05/25/01
 TIME: 11:37:57

| ALL STUDENTS ENROLLED FOR CREDIT | IPED LINE NO | NON RESIDNT ALIEN | | BLACK NON - HISPANIC | | AME IND ALASKAN NATIVE | | ASIAN PACIFIC ISLANDR | | HISPANIC | | WHITE NON - HISPANIC | | OTHER / UNKNOWN | | GRAND TOTAL ALL STUDENTS | | GEOGRAPH ORIGIN S.C. | | GEOGRAPH ORIGIN NON S.C. | |
|--|--------------------|-------------------------|-----|----------------------------|-----|------------------------------|-----|-----------------------------|-----|----------|-----|----------------------------|-----|--------------------|-----|-----------------------------|-----|----------------------------|-----|--------------------------------|-----|
| | | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM |
| ----- | | | | | | | | | | | | | | | | | | | | | |
| 131311-000 Mathematics Teacher Education | | | | | | | | | | | | | | | | | | | | | |
| FULL-TIME STUDENTS | | | | | | | | | | | | | | | | | | | | | |
| Fresh. 1st Time | 01 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 1 | 0 | 3 | 0 | 2 | 0 | 1 |
| Freshman TOTAL | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 1 | 0 | 3 | 0 | 2 | 0 | 1 |
| UGRAD TOTAL | 08 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 1 | 0 | 3 | 0 | 2 | 0 | 1 |
| FULL TIME TOTAL | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 1 | 0 | 3 | 0 | 2 | 0 | 1 |
| PART-TIME STUDENTS | | | | | | | | | | | | | | | | | | | | | |
| GRAND TOTAL | 29 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 1 | 0 | 3 | 0 | 2 | 0 | 1 |

Fall 2000
 FICE CODE: 003418
 INDIVIDUAL CIP DETAILED FACSIMILE REPORT
 PROGRAM : CHES605EAP
 PART A - ENROLLMENT REPORT BY RACIAL/ETHNIC STATUS

Fall ENROLLMENT
 ANDERSON COLLEGE

EF1
 PAGE: 6
 DATE: 05/25/01
 TIME: 11:37:57

| ALL STUDENTS ENROLLED FOR CREDIT | IPED LINE NO | NON RESIDNT ALIEN | | BLACK NON - HISPANIC | | AME IND ALASKAN NATIVE | | ASIAN PACIFIC ISLANDR | | HISPANIC | | WHITE NON - HISPANIC | | OTHER / UNKNOWN | | GRAND TOTAL ALL STUDENTS | | GEOGRAPH ORIGIN S.C. | | GEOGRAPH ORIGIN NON S.C. | |
|--|--------------------|-------------------------|-----|----------------------------|-----|------------------------------|-----|-----------------------------|-----|----------|-----|----------------------------|-----|--------------------|-----|-----------------------------|-----|----------------------------|-----|--------------------------------|-----|
| | | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM |

131328-000 History Teacher Education

FULL-TIME STUDENTS

| | | | | | | | | | | | | | | | | | | | | | |
|------------------|----|---|---|---|---|---|---|---|---|---|---|----|---|---|---|----|---|----|---|---|---|
| Fresh. 1st Time | 01 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 |
| Freshman Other | 02 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 4 | 0 | 4 | 0 | 0 | 0 |
| Freshman TOTAL | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 0 | 0 | 0 | 6 | 0 | 6 | 0 | 0 | 0 |
| Second Year | 03 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| Third Year | 04 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 2 | 1 | 2 | 0 | 0 |
| Fourth Yr-Beyond | 05 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 0 | 0 | 3 | 3 | 3 | 3 | 0 | 0 |
| UGRAD TOTAL | 08 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 4 | 0 | 0 | 11 | 5 | 11 | 5 | 0 | 0 |
| FULL TIME TOTAL | | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 4 | 0 | 0 | 11 | 5 | 11 | 5 | 0 | 0 |

PART-TIME STUDENTS

| | | | | | | | | | | | | | | | | | | | | | |
|-----------------|----|---|---|---|---|---|---|---|---|---|---|----|---|---|---|----|---|----|---|---|---|
| Second Year | 17 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| Third Year | 18 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| UGRAD TOTAL | 22 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 |
| PART TIME TOTAL | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 |
| GRAND TOTAL | 29 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 13 | 4 | 0 | 0 | 13 | 5 | 13 | 5 | 0 | 0 |

Fall 2000
 FICE CODE: 003418
 INDIVIDUAL CIP DETAILED FACSIMILE REPORT
 PROGRAM : CHES605EAP
 PART A - ENROLLMENT REPORT BY RACIAL/ETHNIC STATUS

Fall ENROLLMENT
 ANDERSON COLLEGE

EF1
 PAGE: 7
 DATE: 05/25/01
 TIME: 11:37:57

| ALL STUDENTS ENROLLED FOR CREDIT | IPED LINE NO | NON RESIDNT ALIEN | | BLACK NON - HISPANIC | | AME IND ALASKAN NATIVE | | ASIAN PACIFIC ISLANDR | | HISPANIC | | WHITE NON - HISPANIC | | OTHER / UNKNOWN | | GRAND TOTAL ALL STUDENTS | | GEOGRAPH ORIGIN S.C. | | GEOGRAPH ORIGIN NON S.C. | |
|--|--------------------|-------------------------|-----|----------------------------|-----|------------------------------|-----|-----------------------------|-----|----------|-----|----------------------------|-----|--------------------|-----|-----------------------------|-----|----------------------------|-----|--------------------------------|-----|
| | | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM |

131330-000 Spanish Language Teacher Education

FULL-TIME STUDENTS

| | | | | | | | | | | | | | | | | | | | | | |
|-----------------|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Fresh. 1st Time | 01 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 |
| Freshman Other | 02 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 |
| Freshman TOTAL | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 0 |
| UGRAD TOTAL | 08 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 0 |
| FULL TIME TOTAL | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 0 |

PART-TIME STUDENTS

| | | | | | | | | | | | | | | | | | | | | | |
|-------------|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GRAND TOTAL | 29 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 0 |
|-------------|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

Fall 2000
 FICE CODE: 003418
 INDIVIDUAL CIP DETAILED FACSIMILE REPORT
 PROGRAM : CHES605EAP
 PART A - ENROLLMENT REPORT BY RACIAL/ETHNIC STATUS

Fall ENROLLMENT
 ANDERSON COLLEGE

EF1
 PAGE: 8
 DATE: 05/25/01
 TIME: 11:37:57

| ALL STUDENTS ENROLLED FOR CREDIT | IPED LINE NO | NON RESIDNT ALIEN | | BLACK NON - HISPANIC | | AME IND ALASKAN NATIVE | | ASIAN PACIFIC ISLANDR | | HISPANIC | | WHITE NON - HISPANIC | | OTHER / UNKNOWN | | GRAND TOTAL ALL STUDENTS | | GEOGRAPH ORIGIN S.C. | | GEOGRAPH ORIGIN NON S.C. | |
|---|--------------------|-------------------------|-----|----------------------------|-----|------------------------------|-----|-----------------------------|-----|----------|-----|----------------------------|-----|--------------------|-----|-----------------------------|-----|----------------------------|-----|--------------------------------|-----|
| | | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM |
| ----- | | | | | | | | | | | | | | | | | | | | | |
| 230101-000 English Language & Literature, General | | | | | | | | | | | | | | | | | | | | | |
| FULL-TIME STUDENTS | | | | | | | | | | | | | | | | | | | | | |
| Fresh. 1st Time | 01 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 2 | 0 | 2 | 0 | 0 |
| Freshman Other | 02 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 2 | 2 | 2 | 2 | 0 | 0 |
| Freshman TOTAL | | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 0 | 1 | 2 | 4 | 2 | 4 | 0 | 0 |
| Second Year | 03 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 |
| Third Year | 04 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| Fourth Yr-Beyond | 05 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 3 | 0 | 0 | 2 | 3 | 1 | 2 | 1 | 1 |
| UGRAD TOTAL | 08 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 6 | 0 | 1 | 5 | 8 | 4 | 7 | 1 | 1 |
| FULL TIME TOTAL | | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 6 | 0 | 1 | 5 | 8 | 4 | 7 | 1 | 1 |
| PART-TIME STUDENTS | | | | | | | | | | | | | | | | | | | | | |
| Freshman Other | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| Freshman TOTAL | | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| UGRAD TOTAL | 22 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| PART TIME TOTAL | | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| GRAND TOTAL | 29 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 4 | 6 | 0 | 1 | 6 | 8 | 5 | 7 | 1 | 1 |

Fall 2000
 FICE CODE: 003418
 INDIVIDUAL CIP DETAILED FACSIMILE REPORT
 PROGRAM : CHES605EAP
 PART A - ENROLLMENT REPORT BY RACIAL/ETHNIC STATUS

Fall ENROLLMENT
 ANDERSON COLLEGE

EF1
 PAGE: 9
 DATE: 05/25/01
 TIME: 11:37:57

| ALL STUDENTS ENROLLED FOR CREDIT | IPED LINE NO | NON RESIDNT ALIEN | | BLACK NON - HISPANIC | | AME IND ALASKAN NATIVE | | ASIAN PACIFIC ISLANDR | | HISPANIC | | WHITE NON - HISPANIC | | OTHER / UNKNOWN | | GRAND TOTAL ALL STUDENTS | | GEOGRAPH ORIGIN S.C. | | GEOGRAPH ORIGIN NON S.C. | |
|--|--------------------|-------------------------|-----|----------------------------|-----|------------------------------|-----|-----------------------------|-----|----------|-----|----------------------------|-----|--------------------|-----|-----------------------------|-----|----------------------------|-----|--------------------------------|-----|
| | | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM |

240101-000 Liberal Arts & Sciences/Liberal Studies

FULL-TIME STUDENTS

| | | | | | | | | | | | | | | | | | | | | | |
|------------------|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Fresh. 1st Time | 01 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 |
| Freshman Other | 02 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| Freshman TOTAL | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 1 | 1 | 0 | 0 |
| Second Year | 03 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| Fourth Yr-Beyond | 05 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 2 | 0 | 0 | 3 | 2 | 3 | 1 | 0 | 1 |
| UGRAD TOTAL | 08 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 3 | 0 | 0 | 5 | 3 | 5 | 2 | 0 | 1 |
| FULL TIME TOTAL | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 3 | 0 | 0 | 5 | 3 | 5 | 2 | 0 | 1 |

PART-TIME STUDENTS

| | | | | | | | | | | | | | | | | | | | | | |
|-------------|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GRAND TOTAL | 29 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 3 | 0 | 0 | 5 | 3 | 5 | 2 | 0 | 1 |
|-------------|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

Fall 2000
 FICE CODE: 003418
 INDIVIDUAL CIP DETAILED FACSIMILE REPORT
 PROGRAM : CHES605EAP
 PART A - ENROLLMENT REPORT BY RACIAL/ETHNIC STATUS

Fall ENROLLMENT
 ANDERSON COLLEGE

EF1
 PAGE: 10
 DATE: 05/25/01
 TIME: 11:37:57

| ALL STUDENTS ENROLLED FOR CREDIT | IPED LINE NO | NON RESIDNT ALIEN | | BLACK NON - HISPANIC | | AME IND ALASKAN NATIVE | | ASIAN PACIFIC ISLANDR | | HISPANIC | | WHITE NON - HISPANIC | | OTHER / UNKNOWN | | GRAND TOTAL ALL STUDENTS | | GEOGRAPH ORIGIN S.C. | | GEOGRAPH ORIGIN NON S.C. | | |
|--|--------------------|-------------------------|-----|----------------------------|-----|------------------------------|-----|-----------------------------|-----|----------|-----|----------------------------|-----|--------------------|-----|-----------------------------|-----|----------------------------|-----|--------------------------------|-----|---|
| | | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | |
| ----- | | | | | | | | | | | | | | | | | | | | | | |
| 240102-000 General Studies | | | | | | | | | | | | | | | | | | | | | | |
| FULL-TIME STUDENTS | | | | | | | | | | | | | | | | | | | | | | |
| Freshman Other | 02 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 |
| Freshman TOTAL | | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 |
| Second Year | 03 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| Third Year | 04 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| Fourth Yr-Beyond | 05 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| UGRAD TOTAL | 08 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 3 | 1 | 3 | 1 | 0 | 0 |
| FULL TIME TOTAL | | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 3 | 1 | 3 | 1 | 0 | 0 |
| PART-TIME STUDENTS | | | | | | | | | | | | | | | | | | | | | | |
| Freshman Other | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 |
| Freshman TOTAL | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 |
| Second Year | 17 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 1 | 2 | 1 | 2 | 0 | 0 |
| UGRAD TOTAL | 22 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 1 | 3 | 1 | 3 | 0 | 0 |
| PART TIME TOTAL | | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 1 | 3 | 1 | 3 | 0 | 0 |
| GRAND TOTAL | 29 | 0 | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 3 | 0 | 0 | 4 | 4 | 4 | 4 | 0 | 0 |

Fall 2000
 FICE CODE: 003418
 INDIVIDUAL CIP DETAILED FACSIMILE REPORT
 PROGRAM : CHES605EAP
 PART A - ENROLLMENT REPORT BY RACIAL/ETHNIC STATUS

Fall ENROLLMENT
 ANDERSON COLLEGE

EF1
 PAGE: 11
 DATE: 05/25/01
 TIME: 11:37:57

| ALL STUDENTS ENROLLED FOR CREDIT | IPED LINE NO | NON RESIDNT ALIEN | | BLACK NON - HISPANIC | | AME IND ALASKAN NATIVE | | ASIAN PACIFIC ISLANDR | | HISPANIC | | WHITE NON - HISPANIC | | OTHER / UNKNOWN | | GRAND TOTAL ALL STUDENTS | | GEOGRAPH ORIGIN S.C. | | GEOGRAPH ORIGIN NON S.C. | | |
|--|--------------------|-------------------------|-----|----------------------------|-----|------------------------------|-----|-----------------------------|-----|----------|-----|----------------------------|-----|--------------------|-----|-----------------------------|-----|----------------------------|-----|--------------------------------|-----|---|
| | | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | |
| ----- | | | | | | | | | | | | | | | | | | | | | | |
| 260101-000 Biology, General | | | | | | | | | | | | | | | | | | | | | | |
| FULL-TIME STUDENTS | | | | | | | | | | | | | | | | | | | | | | |
| Fresh. 1st Time | 01 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 7 | 0 | 0 | 1 | 11 | 1 | 7 | 0 | 4 |
| Freshman Other | 02 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 1 | 1 | 0 | 0 |
| Freshman TOTAL | | 0 | 0 | 1 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 8 | 0 | 0 | 2 | 12 | 2 | 8 | 0 | 4 |
| Second Year | 03 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 5 | 0 | 0 | 7 | 5 | 5 | 4 | 2 | 1 |
| Third Year | 04 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 4 | 0 | 0 | 1 | 6 | 1 | 5 | 0 | 1 |
| Fourth Yr-Beyond | 05 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 7 | 0 | 0 | 5 | 11 | 3 | 11 | 2 | 0 |
| UGRAD TOTAL | 08 | 0 | 0 | 2 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 | 24 | 0 | 0 | 15 | 34 | 11 | 28 | 4 | 6 |
| FULL TIME TOTAL | | 0 | 0 | 2 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 | 24 | 0 | 0 | 15 | 34 | 11 | 28 | 4 | 6 |
| PART-TIME STUDENTS | | | | | | | | | | | | | | | | | | | | | | |
| GRAND TOTAL | 29 | 0 | 0 | 2 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 | 24 | 0 | 0 | 15 | 34 | 11 | 28 | 4 | 6 |

Fall 2000
 FICE CODE: 003418
 INDIVIDUAL CIP DETAILED FACSIMILE REPORT
 PROGRAM : CHES605EAP
 PART A - ENROLLMENT REPORT BY RACIAL/ETHNIC STATUS

Fall ENROLLMENT
 ANDERSON COLLEGE

EF1
 PAGE: 12
 DATE: 05/25/01
 TIME: 11:37:57

| ALL STUDENTS ENROLLED FOR CREDIT | IPED LINE NO | NON RESIDNT ALIEN | | BLACK NON - HISPANIC | | AME IND ALASKAN NATIVE | | ASIAN PACIFIC ISLANDR | | HISPANIC | | WHITE NON - HISPANIC | | OTHER / UNKNOWN | | GRAND TOTAL ALL STUDENTS | | GEOGRAPH ORIGIN S.C. | | GEOGRAPH ORIGIN NON S.C. | |
|--|--------------------|-------------------------|-----|----------------------------|-----|------------------------------|-----|-----------------------------|-----|----------|-----|----------------------------|-----|--------------------|-----|-----------------------------|-----|----------------------------|-----|--------------------------------|-----|
| | | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM |

270101-000 Mathematics

| | | | | | | | | | | | | | | | | | | | | | |
|--------------------|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FULL-TIME STUDENTS | | | | | | | | | | | | | | | | | | | | | |
| Fresh. 1st Time | 01 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 |
| Freshman TOTAL | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 |
| UGRAD TOTAL | 08 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 |
| FULL TIME TOTAL | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 |
| PART-TIME STUDENTS | | | | | | | | | | | | | | | | | | | | | |
| Freshman Other | 16 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 |
| Freshman TOTAL | | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 |
| UGRAD TOTAL | 22 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 |
| PART TIME TOTAL | | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 |
| GRAND TOTAL | 29 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 0 |

Fall 2000
 FICE CODE: 003418
 INDIVIDUAL CIP DETAILED FACSIMILE REPORT
 PROGRAM : CHES605EAP
 PART A - ENROLLMENT REPORT BY RACIAL/ETHNIC STATUS

Fall ENROLLMENT
 ANDERSON COLLEGE

EF1
 PAGE: 13
 DATE: 05/25/01
 TIME: 11:37:57

| ALL STUDENTS ENROLLED FOR CREDIT | IPED LINE NO | NON RESIDNT ALIEN | | BLACK NON - HISPANIC | | AME IND ALASKAN NATIVE | | ASIAN PACIFIC ISLANDR | | HISPANIC | | WHITE NON - HISPANIC | | OTHER / UNKNOWN | | GRAND TOTAL ALL STUDENTS | | GEOGRAPH ORIGIN S.C. | | GEOGRAPH ORIGIN NON S.C. | |
|--|--------------------|-------------------------|-----|----------------------------|-----|------------------------------|-----|-----------------------------|-----|----------|-----|----------------------------|-----|--------------------|-----|-----------------------------|-----|----------------------------|-----|--------------------------------|-----|
| | | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM |
| ----- | | | | | | | | | | | | | | | | | | | | | |
| 310504-000 Sport & Fitness Administration/Management | | | | | | | | | | | | | | | | | | | | | |
| FULL-TIME STUDENTS | | | | | | | | | | | | | | | | | | | | | |
| Fresh. 1st Time | 01 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 | 12 | 0 | 0 | 19 | 12 | 15 | 10 | 4 | 2 |
| Freshman Other | 02 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 2 | 0 | 0 | 8 | 2 | 8 | 2 | 0 | 0 |
| Freshman TOTAL | | 0 | 0 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20 | 14 | 0 | 0 | 27 | 14 | 23 | 12 | 4 | 2 |
| Second Year | 03 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 12 | 6 | 1 | 1 | 15 | 8 | 12 | 8 | 3 | 0 |
| Third Year | 04 | 1 | 1 | 3 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 5 | 8 | 0 | 0 | 9 | 11 | 5 | 8 | 4 | 3 |
| Fourth Yr-Beyond | 05 | 0 | 0 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 13 | 8 | 0 | 0 | 17 | 9 | 14 | 8 | 3 | 1 |
| UGRAD TOTAL | 08 | 1 | 1 | 16 | 1 | 0 | 0 | 0 | 1 | 0 | 2 | 50 | 36 | 1 | 1 | 68 | 42 | 54 | 36 | 14 | 6 |
| FULL TIME TOTAL | | 1 | 1 | 16 | 1 | 0 | 0 | 0 | 1 | 0 | 2 | 50 | 36 | 1 | 1 | 68 | 42 | 54 | 36 | 14 | 6 |
| PART-TIME STUDENTS | | | | | | | | | | | | | | | | | | | | | |
| Second Year | 17 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| Fourth Yr-Beyond | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 3 | 0 | 3 | 0 | 0 | 0 |
| UGRAD TOTAL | 22 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 4 | 0 | 4 | 0 | 0 | 0 |
| PART TIME TOTAL | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 4 | 0 | 4 | 0 | 0 | 0 |
| GRAND TOTAL | 29 | 1 | 1 | 16 | 1 | 0 | 0 | 0 | 1 | 0 | 2 | 54 | 36 | 1 | 1 | 72 | 42 | 58 | 36 | 14 | 6 |

Fall 2000
 FICE CODE: 003418
 INDIVIDUAL CIP DETAILED FACSIMILE REPORT
 PROGRAM : CHES605EAP
 PART A - ENROLLMENT REPORT BY RACIAL/ETHNIC STATUS

Fall ENROLLMENT
 ANDERSON COLLEGE

EF1
 PAGE: 14
 DATE: 05/25/01
 TIME: 11:37:57

| ALL STUDENTS ENROLLED FOR CREDIT | IPED LINE NO | NON RESIDNT ALIEN | | BLACK NON - HISPANIC | | AME IND ALASKAN NATIVE | | ASIAN PACIFIC ISLANDR | | HISPANIC | | WHITE NON - HISPANIC | | OTHER / UNKNOWN | | GRAND TOTAL ALL STUDENTS | | GEOGRAPH ORIGIN S.C. | | GEOGRAPH ORIGIN NON S.C. | |
|--|--------------------|-------------------------|-----|----------------------------|-----|------------------------------|-----|-----------------------------|-----|----------|-----|----------------------------|-----|--------------------|-----|-----------------------------|-----|----------------------------|-----|--------------------------------|-----|
| | | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM |

380201-000 Religion/Religious Studies

FULL-TIME STUDENTS

| | | | | | | | | | | | | | | | | | | | | | |
|------------------|----|---|---|---|---|---|---|---|---|---|---|----|----|---|---|----|----|----|----|---|---|
| Fresh. 1st Time | 01 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 7 | 1 | 1 | 3 | 8 | 3 | 8 | 0 | 0 |
| Freshman Other | 02 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 2 | 0 | 0 | 3 | 2 | 2 | 2 | 1 | 0 |
| Freshman TOTAL | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 9 | 1 | 1 | 6 | 10 | 5 | 10 | 1 | 0 |
| Second Year | 03 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 3 | 0 | 0 | 4 | 3 | 4 | 3 | 0 | 0 |
| Third Year | 04 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 5 | 0 | 5 | 0 | 0 | 0 |
| Fourth Yr-Beyond | 05 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 2 | 2 | 2 | 2 | 0 | 0 |
| UGRAD TOTAL | 08 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 | 14 | 1 | 1 | 17 | 15 | 16 | 15 | 1 | 0 |
| FULL TIME TOTAL | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 | 14 | 1 | 1 | 17 | 15 | 16 | 15 | 1 | 0 |

PART-TIME STUDENTS

| | | | | | | | | | | | | | | | | | | | | | |
|------------------|----|---|---|---|---|---|---|---|---|---|---|----|----|---|---|----|----|----|----|---|---|
| Fourth Yr-Beyond | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 1 | 1 | 0 | 0 |
| UGRAD TOTAL | 22 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 1 | 1 | 0 | 0 |
| PART TIME TOTAL | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 1 | 1 | 0 | 0 |
| GRAND TOTAL | 29 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17 | 15 | 1 | 1 | 18 | 16 | 17 | 16 | 1 | 0 |

Fall 2000
 FICE CODE: 003418
 INDIVIDUAL CIP DETAILED FACSIMILE REPORT
 PROGRAM : CHES605EAP
 PART A - ENROLLMENT REPORT BY RACIAL/ETHNIC STATUS

Fall ENROLLMENT
 ANDERSON COLLEGE

EF1
 PAGE: 15
 DATE: 05/25/01
 TIME: 11:37:57

| ALL STUDENTS ENROLLED FOR CREDIT | IPED LINE NO | NON RESIDNT ALIEN | | BLACK NON - HISPANIC | | AME IND ALASKAN NATIVE | | ASIAN PACIFIC ISLANDR | | HISPANIC | | WHITE NON - HISPANIC | | OTHER / UNKNOWN | | GRAND TOTAL ALL STUDENTS | | GEOGRAPH ORIGIN S.C. | | GEOGRAPH ORIGIN NON S.C. | | |
|--|--------------------|-------------------------|-----|----------------------------|-----|------------------------------|-----|-----------------------------|-----|----------|-----|----------------------------|-----|--------------------|-----|-----------------------------|-----|----------------------------|-----|--------------------------------|-----|---|
| | | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | |
| ----- | | | | | | | | | | | | | | | | | | | | | | |
| 420101-000 Psychology, General | | | | | | | | | | | | | | | | | | | | | | |
| FULL-TIME STUDENTS | | | | | | | | | | | | | | | | | | | | | | |
| Fresh. 1st Time | 01 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 7 | 0 | 0 | 3 | 7 | 3 | 5 | 0 | 2 |
| Freshman Other | 02 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 5 | 0 | 0 | 2 | 7 | 1 | 7 | 1 | 0 |
| Freshman TOTAL | | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 12 | 0 | 0 | 5 | 14 | 4 | 12 | 1 | 2 |
| Second Year | 03 | 0 | 0 | 0 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 2 | 3 | 0 | 0 | 2 | 7 | 2 | 7 | 0 | 0 |
| Third Year | 04 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 5 | 0 | 0 | 2 | 7 | 2 | 7 | 0 | 0 |
| Fourth Yr-Beyond | 05 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 4 | 0 | 0 | 2 | 4 | 2 | 2 | 0 | 2 |
| UGRAD TOTAL | 08 | 0 | 0 | 1 | 7 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 10 | 24 | 0 | 0 | 11 | 32 | 10 | 28 | 1 | 4 |
| FULL TIME TOTAL | | 0 | 0 | 1 | 7 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 10 | 24 | 0 | 0 | 11 | 32 | 10 | 28 | 1 | 4 |
| PART-TIME STUDENTS | | | | | | | | | | | | | | | | | | | | | | |
| Freshman Other | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| Freshman TOTAL | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| Second Year | 17 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 |
| Third Year | 18 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 |
| Fourth Yr-Beyond | 19 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 2 | 1 | 2 | 0 | 0 |
| UGRAD TOTAL | 22 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 2 | 4 | 2 | 4 | 0 | 0 |
| PART TIME TOTAL | | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 2 | 4 | 2 | 4 | 0 | 0 |
| GRAND TOTAL | 29 | 0 | 1 | 2 | 8 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 11 | 26 | 0 | 0 | 13 | 36 | 12 | 32 | 1 | 4 |

Fall 2000
 FICE CODE: 003418
 INDIVIDUAL CIP DETAILED FACSIMILE REPORT
 PROGRAM : CHES605EAP
 PART A - ENROLLMENT REPORT BY RACIAL/ETHNIC STATUS

Fall ENROLLMENT
 ANDERSON COLLEGE

EF1
 PAGE: 16
 DATE: 05/25/01
 TIME: 11:37:57

| ALL STUDENTS ENROLLED FOR CREDIT | IPED LINE NO | NON RESIDNT ALIEN | | BLACK NON - HISPANIC | | AME IND ALASKAN NATIVE | | ASIAN PACIFIC ISLANDR | | HISPANIC | | WHITE NON - HISPANIC | | OTHER / UNKNOWN | | GRAND TOTAL ALL STUDENTS | | GEOGRAPH ORIGIN S.C. | | GEOGRAPH ORIGIN NON S.C. | | |
|--|--------------------|-------------------------|-----|----------------------------|-----|------------------------------|-----|-----------------------------|-----|----------|-----|----------------------------|-----|--------------------|-----|-----------------------------|-----|----------------------------|-----|--------------------------------|-----|---|
| | | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | |
| ----- | | | | | | | | | | | | | | | | | | | | | | |
| 450801-000 History, General | | | | | | | | | | | | | | | | | | | | | | |
| FULL-TIME STUDENTS | | | | | | | | | | | | | | | | | | | | | | |
| Fresh. 1st Time | 01 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 4 | 0 | 2 | 0 | 2 | 0 |
| Freshman Other | 02 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 |
| Freshman TOTAL | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 1 | 0 | 0 | 4 | 1 | 2 | 1 | 2 | 0 |
| Second Year | 03 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| Third Year | 04 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 0 | 1 | 1 | 0 |
| Fourth Yr-Beyond | 05 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 4 | 0 | 0 | 3 | 4 | 3 | 4 | 0 | 0 |
| UGRAD TOTAL | 08 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 7 | 6 | 0 | 0 | 9 | 6 | 6 | 6 | 3 | 0 |
| FULL TIME TOTAL | | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 7 | 6 | 0 | 0 | 9 | 6 | 6 | 6 | 3 | 0 |
| PART-TIME STUDENTS | | | | | | | | | | | | | | | | | | | | | | |
| Second Year | 17 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 |
| Fourth Yr-Beyond | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| UGRAD TOTAL | 22 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 1 | 1 | 0 | 0 |
| PART TIME TOTAL | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 1 | 1 | 0 | 0 |
| GRAND TOTAL | 29 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 8 | 7 | 0 | 0 | 10 | 7 | 7 | 7 | 3 | 0 |
| ----- | | | | | | | | | | | | | | | | | | | | | | |

Fall 2000
 FICE CODE: 003418
 INDIVIDUAL CIP DETAILED FACSIMILE REPORT
 PROGRAM : CHES605EAP
 PART A - ENROLLMENT REPORT BY RACIAL/ETHNIC STATUS

Fall ENROLLMENT
 ANDERSON COLLEGE

EF1
 PAGE: 17
 DATE: 05/25/01
 TIME: 11:37:57

| ALL STUDENTS ENROLLED FOR CREDIT | IPED LINE NO | NON RESIDNT ALIEN | | BLACK NON - HISPANIC | | AME IND ALASKAN NATIVE | | ASIAN PACIFIC ISLANDR | | HISPANIC | | WHITE NON - HISPANIC | | OTHER / UNKNOWN | | GRAND TOTAL ALL STUDENTS | | GEOGRAPH ORIGIN S.C. | | GEOGRAPH ORIGIN NON S.C. | |
|--|--------------------|-------------------------|-----|----------------------------|-----|------------------------------|-----|-----------------------------|-----|----------|-----|----------------------------|-----|--------------------|-----|-----------------------------|-----|----------------------------|-----|--------------------------------|-----|
| | | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM |
| ----- | | | | | | | | | | | | | | | | | | | | | |
| 500701-000 Art, Drawing & Painting | | | | | | | | | | | | | | | | | | | | | |
| FULL-TIME STUDENTS | | | | | | | | | | | | | | | | | | | | | |
| Fresh. 1st Time | 01 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 20 | 0 | 0 | 4 | 20 | 4 | 14 | 0 | 6 |
| Freshman Other | 02 | 0 | 0 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 0 | 0 | 5 | 7 | 5 | 6 | 0 | 1 |
| Freshman TOTAL | | 0 | 0 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 24 | 0 | 0 | 9 | 27 | 9 | 20 | 0 | 7 |
| Second Year | 03 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 7 | 0 | 0 | 4 | 9 | 3 | 8 | 1 | 1 |
| Third Year | 04 | 0 | 0 | 0 | 3 | 0 | 0 | 1 | 0 | 0 | 0 | 6 | 8 | 0 | 0 | 7 | 11 | 7 | 9 | 0 | 2 |
| Fourth Yr-Beyond | 05 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 5 | 10 | 0 | 0 | 6 | 11 | 6 | 9 | 0 | 2 |
| UGRAD TOTAL | 08 | 0 | 0 | 1 | 9 | 0 | 0 | 1 | 0 | 1 | 0 | 23 | 49 | 0 | 0 | 26 | 58 | 25 | 46 | 1 | 12 |
| FULL TIME TOTAL | | 0 | 0 | 1 | 9 | 0 | 0 | 1 | 0 | 1 | 0 | 23 | 49 | 0 | 0 | 26 | 58 | 25 | 46 | 1 | 12 |
| PART-TIME STUDENTS | | | | | | | | | | | | | | | | | | | | | |
| Fresh. 1st Time | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 |
| Freshman TOTAL | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 |
| Third Year | 18 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 0 |
| Fourth Yr-Beyond | 19 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 3 | 1 | 3 | 1 | 0 | 0 |
| UGRAD TOTAL | 22 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 3 | 4 | 3 | 4 | 0 | 0 |
| PART TIME TOTAL | | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 3 | 4 | 3 | 4 | 0 | 0 |
| GRAND TOTAL | 29 | 0 | 0 | 2 | 10 | 0 | 1 | 1 | 0 | 1 | 0 | 25 | 51 | 0 | 0 | 29 | 62 | 28 | 50 | 1 | 12 |

Fall 2000
 FICE CODE: 003418
 INDIVIDUAL CIP DETAILED FACSIMILE REPORT
 PROGRAM : CHES605EAP
 PART A - ENROLLMENT REPORT BY RACIAL/ETHNIC STATUS

Fall ENROLLMENT
 ANDERSON COLLEGE

EF1
 PAGE: 18
 DATE: 05/25/01
 TIME: 11:37:57

| ALL STUDENTS ENROLLED FOR CREDIT | IPED LINE NO | NON RESIDNT ALIEN | | BLACK NON - HISPANIC | | AME IND ALASKAN NATIVE | | ASIAN PACIFIC ISLANDR | | HISPANIC | | WHITE NON - HISPANIC | | OTHER / UNKNOWN | | GRAND TOTAL ALL STUDENTS | | GEOGRAPH ORIGIN S.C. | | GEOGRAPH ORIGIN NON S.C. | | |
|--|--------------------|-------------------------|-----|----------------------------|-----|------------------------------|-----|-----------------------------|-----|----------|-----|----------------------------|-----|--------------------|-----|-----------------------------|-----|----------------------------|-----|--------------------------------|-----|---|
| | | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | |
| ----- | | | | | | | | | | | | | | | | | | | | | | |
| 500901-000 Music, General | | | | | | | | | | | | | | | | | | | | | | |
| FULL-TIME STUDENTS | | | | | | | | | | | | | | | | | | | | | | |
| Fresh. 1st Time | 01 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 1 | 2 | 1 | 2 | 0 | 0 |
| Freshman Other | 02 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 0 | 3 | 1 | 3 | 0 | 0 | 1 |
| Freshman TOTAL | | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 3 | 1 | 0 | 4 | 3 | 4 | 2 | 0 | 1 |
| Second Year | 03 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 4 | 2 | 3 | 2 | 1 | 0 |
| Third Year | 04 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 3 | 0 | 3 | 0 | 0 |
| Fourth Yr-Beyond | 05 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 3 | 0 | 0 | 1 | 4 | 1 | 4 | 0 | 0 |
| UGRAD TOTAL | 08 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 9 | 1 | 0 | 9 | 12 | 8 | 11 | 1 | 1 |
| FULL TIME TOTAL | | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 9 | 1 | 0 | 9 | 12 | 8 | 11 | 1 | 1 |
| PART-TIME STUDENTS | | | | | | | | | | | | | | | | | | | | | | |
| Fourth Yr-Beyond | 19 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| UGRAD TOTAL | 22 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| PART TIME TOTAL | | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| GRAND TOTAL | 29 | 0 | 0 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 9 | 1 | 0 | 10 | 12 | 9 | 11 | 1 | 1 |

Fall 2000
 FICE CODE: 003418
 INDIVIDUAL CIP DETAILED FACSIMILE REPORT
 PROGRAM : CHES605EAP
 PART A - ENROLLMENT REPORT BY RACIAL/ETHNIC STATUS

Fall ENROLLMENT
 ANDERSON COLLEGE

EF1
 PAGE: 19
 DATE: 05/25/01
 TIME: 11:37:57

| ALL STUDENTS ENROLLED FOR CREDIT | IPED LINE NO | NON RESIDNT ALIEN | | BLACK NON - HISPANIC | | AME IND ALASKAN NATIVE | | ASIAN PACIFIC ISLANDR | | HISPANIC | | WHITE NON - HISPANIC | | OTHER / UNKNOWN | | GRAND TOTAL ALL STUDENTS | | GEOGRAPH ORIGIN S.C. | | GEOGRAPH ORIGIN NON S.C. | | |
|--|--------------------|-------------------------|-----|----------------------------|-----|------------------------------|-----|-----------------------------|-----|----------|-----|----------------------------|-----|--------------------|-----|-----------------------------|-----|----------------------------|-----|--------------------------------|-----|---|
| | | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | |
| ----- | | | | | | | | | | | | | | | | | | | | | | |
| 500999-000 Music, Other | | | | | | | | | | | | | | | | | | | | | | |
| FULL-TIME STUDENTS | | | | | | | | | | | | | | | | | | | | | | |
| Fresh. 1st Time | 01 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 1 | 0 | 0 | 4 | 1 | 4 | 1 | 0 | 0 |
| Freshman Other | 02 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 |
| Freshman TOTAL | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 1 | 0 | 0 | 5 | 1 | 4 | 1 | 1 | 0 |
| Second Year | 03 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| UGRAD TOTAL | 08 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 1 | 0 | 0 | 6 | 1 | 5 | 1 | 1 | 0 |
| FULL TIME TOTAL | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 1 | 0 | 0 | 6 | 1 | 5 | 1 | 1 | 0 |
| PART-TIME STUDENTS | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | |
| GRAND TOTAL | 29 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 1 | 0 | 0 | 6 | 1 | 5 | 1 | 1 | 0 |

Fall 2000
 FICE CODE: 003418
 INDIVIDUAL CIP DETAILED FACSIMILE REPORT
 PROGRAM : CHES605EAP
 PART A - ENROLLMENT REPORT BY RACIAL/ETHNIC STATUS

Fall ENROLLMENT
 ANDERSON COLLEGE

EF1
 PAGE: 20
 DATE: 05/25/01
 TIME: 11:37:57

| ALL STUDENTS ENROLLED FOR CREDIT | IPED LINE NO | NON RESIDNT ALIEN | | BLACK NON - HISPANIC | | AME IND ALASKAN NATIVE | | ASIAN PACIFIC ISLANDR | | HISPANIC | | WHITE NON - HISPANIC | | OTHER / UNKNOWN | | GRAND TOTAL ALL STUDENTS | | GEOGRAPH ORIGIN S.C. | | GEOGRAPH ORIGIN NON S.C. | |
|--|--------------------|-------------------------|-----|----------------------------|-----|------------------------------|-----|-----------------------------|-----|----------|-----|----------------------------|-----|--------------------|-----|-----------------------------|-----|----------------------------|-----|--------------------------------|-----|
| | | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM |

511005-000 Medical Technology

FULL-TIME STUDENTS

| | | | | | | | | | | | | | | | | | | | | | |
|------------------|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|---|---|---|---|
| Fresh. 1st Time | 01 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 4 | 0 | 4 | 0 | 0 |
| Freshman Other | 02 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 |
| Freshman TOTAL | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 5 | 0 | 5 | 0 | 0 |
| Second Year | 03 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 0 |
| Third Year | 04 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 2 | 0 | 1 | 0 | 1 |
| Fourth Yr-Beyond | 05 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 |
| UGRAD TOTAL | 08 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 9 | 0 | 0 | 0 | 10 | 0 | 9 | 0 | 1 |
| FULL TIME TOTAL | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 9 | 0 | 0 | 0 | 10 | 0 | 9 | 0 | 1 |

PART-TIME STUDENTS

| | | | | | | | | | | | | | | | | | | | | | |
|-----------------|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|---|----|---|---|
| Second Year | 17 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 |
| UGRAD TOTAL | 22 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 |
| PART TIME TOTAL | | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 |
| GRAND TOTAL | 29 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 9 | 0 | 0 | 0 | 11 | 0 | 10 | 0 | 1 |

Fall 2000
 FICE CODE: 003418
 INDIVIDUAL CIP DETAILED FACSIMILE REPORT
 PROGRAM : CHES605EAP
 PART A - ENROLLMENT REPORT BY RACIAL/ETHNIC STATUS

Fall ENROLLMENT
 ANDERSON COLLEGE

EF1
 PAGE: 21
 DATE: 05/25/01
 TIME: 11:37:57

| ALL STUDENTS ENROLLED FOR CREDIT | IPED LINE NO | NON RESIDNT ALIEN | | BLACK NON - HISPANIC | | AME IND ALASKAN NATIVE | | ASIAN PACIFIC ISLANDR | | HISPANIC | | WHITE NON - HISPANIC | | OTHER / UNKNOWN | | GRAND TOTAL ALL STUDENTS | | GEOGRAPH ORIGIN S.C. | | GEOGRAPH ORIGIN NON S.C. | |
|--|--------------------|-------------------------|-----|----------------------------|-----|------------------------------|-----|-----------------------------|-----|----------|-----|----------------------------|-----|--------------------|-----|-----------------------------|-----|----------------------------|-----|--------------------------------|-----|
| | | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM |
| ----- | | | | | | | | | | | | | | | | | | | | | |
| 520101-000 Business, General | | | | | | | | | | | | | | | | | | | | | |
| FULL-TIME STUDENTS | | | | | | | | | | | | | | | | | | | | | |
| Fresh. 1st Time | 01 | 0 | 0 | 3 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 36 | 20 | 0 | 0 | 39 | 22 | 35 | 18 | 4 | 4 |
| Freshman Other | 02 | 0 | 0 | 8 | 2 | 0 | 0 | 0 | 0 | 0 | 1 | 24 | 12 | 1 | 0 | 33 | 15 | 25 | 14 | 8 | 1 |
| Freshman TOTAL | | 0 | 0 | 11 | 3 | 0 | 1 | 0 | 0 | 0 | 1 | 60 | 32 | 1 | 0 | 72 | 37 | 60 | 32 | 12 | 5 |
| Second Year | 03 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 16 | 13 | 0 | 0 | 19 | 14 | 15 | 14 | 4 | 0 |
| Third Year | 04 | 1 | 2 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 17 | 8 | 0 | 0 | 19 | 12 | 16 | 11 | 3 | 1 |
| Fourth Yr-Beyond | 05 | 1 | 1 | 3 | 2 | 0 | 0 | 1 | 0 | 1 | 0 | 13 | 14 | 1 | 0 | 20 | 17 | 16 | 16 | 4 | 1 |
| UGRAD TOTAL | 08 | 2 | 3 | 17 | 8 | 0 | 1 | 1 | 0 | 2 | 1 | 106 | 67 | 2 | 0 | 130 | 80 | 107 | 73 | 23 | 7 |
| FULL TIME TOTAL | | 2 | 3 | 17 | 8 | 0 | 1 | 1 | 0 | 2 | 1 | 106 | 67 | 2 | 0 | 130 | 80 | 107 | 73 | 23 | 7 |
| PART-TIME STUDENTS | | | | | | | | | | | | | | | | | | | | | |
| Fresh. 1st Time | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| Freshman Other | 16 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 16 | 17 | 1 | 2 | 19 | 20 | 19 | 20 | 0 | 0 |
| Freshman TOTAL | | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 17 | 17 | 1 | 2 | 20 | 20 | 20 | 20 | 0 | 0 |
| Second Year | 17 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 8 | 0 | 0 | 3 | 9 | 3 | 9 | 0 | 0 |
| Third Year | 18 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 6 | 0 | 0 | 5 | 7 | 5 | 6 | 0 | 1 |
| Fourth Yr-Beyond | 19 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 11 | 0 | 0 | 5 | 11 | 5 | 10 | 0 | 1 |
| UGRAD TOTAL | 22 | 0 | 0 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 28 | 42 | 1 | 2 | 33 | 47 | 33 | 45 | 0 | 2 |
| PART TIME TOTAL | | 0 | 0 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 28 | 42 | 1 | 2 | 33 | 47 | 33 | 45 | 0 | 2 |
| GRAND TOTAL | 29 | 2 | 3 | 21 | 11 | 0 | 1 | 1 | 0 | 2 | 1 | 134 | 109 | 3 | 2 | 163 | 127 | 140 | 118 | 23 | 9 |

Fall 2000
 FICE CODE: 003418
 INDIVIDUAL CIP DETAILED FACSIMILE REPORT
 PROGRAM : CHES605EAP
 PART A - ENROLLMENT REPORT BY RACIAL/ETHNIC STATUS

Fall ENROLLMENT
 ANDERSON COLLEGE

EF1
 PAGE: 22
 DATE: 05/25/01
 TIME: 11:37:57

| ALL STUDENTS ENROLLED FOR CREDIT | IPED LINE NO | NON RESIDNT ALIEN | | BLACK NON - HISPANIC | | AME IND ALASKAN NATIVE | | ASIAN PACIFIC ISLANDR | | HISPANIC | | WHITE NON - HISPANIC | | OTHER / UNKNOWN | | GRAND TOTAL ALL STUDENTS | | GEOGRAPH ORIGIN S.C. | | GEOGRAPH ORIGIN NON S.C. | |
|--|--------------------|-------------------------|-----|----------------------------|-----|------------------------------|-----|-----------------------------|-----|----------|-----|----------------------------|-----|--------------------|-----|-----------------------------|-----|----------------------------|-----|--------------------------------|-----|
| | | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM |
| ----- | | | | | | | | | | | | | | | | | | | | | |
| 521001-000 Human Resources Management | | | | | | | | | | | | | | | | | | | | | |
| FULL-TIME STUDENTS | | | | | | | | | | | | | | | | | | | | | |
| Fresh. 1st Time | 01 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 6 | 0 | 0 | 1 | 8 | 1 | 7 | 0 | 1 |
| Freshman Other | 02 | 0 | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 7 | 1 | 0 | 6 | 13 | 4 | 12 | 2 | 1 |
| Freshman TOTAL | | 0 | 0 | 0 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 13 | 1 | 0 | 7 | 21 | 5 | 19 | 2 | 2 |
| Second Year | 03 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 17 | 0 | 1 | 4 | 22 | 4 | 22 | 0 | 0 |
| Third Year | 04 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 20 | 0 | 0 | 7 | 22 | 6 | 19 | 1 | 3 |
| Fourth Yr-Beyond | 05 | 1 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 26 | 0 | 0 | 6 | 30 | 3 | 27 | 3 | 3 |
| UGRAD TOTAL | 08 | 1 | 0 | 0 | 18 | 0 | 0 | 0 | 0 | 0 | 0 | 22 | 76 | 1 | 1 | 24 | 95 | 18 | 87 | 6 | 8 |
| FULL TIME TOTAL | | 1 | 0 | 0 | 18 | 0 | 0 | 0 | 0 | 0 | 0 | 22 | 76 | 1 | 1 | 24 | 95 | 18 | 87 | 6 | 8 |
| PART-TIME STUDENTS | | | | | | | | | | | | | | | | | | | | | |
| Freshman Other | 16 | 0 | 0 | 0 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 4 | 12 | 0 | 1 | 4 | 17 | 4 | 15 | 0 | 2 |
| Freshman TOTAL | | 0 | 0 | 0 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 4 | 12 | 0 | 1 | 4 | 17 | 4 | 15 | 0 | 2 |
| Second Year | 17 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 3 | 0 | 0 | 2 | 6 | 2 | 6 | 0 | 0 |
| Third Year | 18 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 3 | 0 | 0 | 1 | 3 | 1 | 3 | 0 | 0 |
| Fourth Yr-Beyond | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 6 | 0 | 0 | 1 | 6 | 1 | 6 | 0 | 0 |
| UGRAD TOTAL | 22 | 0 | 0 | 0 | 6 | 0 | 1 | 0 | 0 | 0 | 0 | 8 | 24 | 0 | 1 | 8 | 32 | 8 | 30 | 0 | 2 |
| PART TIME TOTAL | | 0 | 0 | 0 | 6 | 0 | 1 | 0 | 0 | 0 | 0 | 8 | 24 | 0 | 1 | 8 | 32 | 8 | 30 | 0 | 2 |
| GRAND TOTAL | 29 | 1 | 0 | 0 | 24 | 0 | 1 | 0 | 0 | 0 | 0 | 30 | 100 | 1 | 2 | 32 | 127 | 26 | 117 | 6 | 10 |

Fall 2000
 FICE CODE: 003418
 INDIVIDUAL CIP DETAILED FACSIMILE REPORT
 PROGRAM : CHES605EAP
 PART A - ENROLLMENT REPORT BY RACIAL/ETHNIC STATUS

Fall ENROLLMENT
 ANDERSON COLLEGE

EF1
 PAGE: 23
 DATE: 05/25/01
 TIME: 11:37:57

| ALL STUDENTS ENROLLED FOR CREDIT | IPED LINE NO | NON RESIDNT ALIEN | | BLACK NON - HISPANIC | | AME IND ALASKAN NATIVE | | ASIAN PACIFIC ISLANDR | | HISPANIC | | WHITE NON - HISPANIC | | OTHER / UNKNOWN | | GRAND TOTAL ALL STUDENTS | | GEOGRAPH ORIGIN S.C. | | GEOGRAPH ORIGIN NON S.C. | |
|--|--------------------|-------------------------|-----|----------------------------|-----|------------------------------|-----|-----------------------------|-----|----------|-----|----------------------------|-----|--------------------|-----|-----------------------------|-----|----------------------------|-----|--------------------------------|-----|
| | | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM | MEN | WOM |
| ----- | | | | | | | | | | | | | | | | | | | | | |
| 999999-999 All Programs | | | | | | | | | | | | | | | | | | | | | |
| FULL-TIME STUDENTS | | | | | | | | | | | | | | | | | | | | | |
| Fresh. 1st Time | 01 | 0 | 0 | 18 | 13 | 0 | 2 | 0 | 1 | 1 | 0 | 98 | 179 | 1 | 9 | 118 | 204 | 102 | 177 | 16 | 27 |
| Freshman Other | 02 | 0 | 0 | 21 | 19 | 1 | 0 | 1 | 1 | 1 | 1 | 60 | 62 | 4 | 1 | 88 | 84 | 73 | 76 | 15 | 8 |
| Freshman TOTAL | | 0 | 0 | 39 | 32 | 1 | 2 | 1 | 2 | 2 | 1 | 158 | 241 | 5 | 10 | 206 | 288 | 175 | 253 | 31 | 35 |
| Second Year | 03 | 1 | 1 | 9 | 14 | 0 | 1 | 0 | 0 | 2 | 1 | 66 | 94 | 1 | 2 | 79 | 113 | 66 | 109 | 13 | 4 |
| Third Year | 04 | 2 | 3 | 7 | 14 | 0 | 0 | 1 | 1 | 0 | 1 | 51 | 90 | 0 | 0 | 61 | 109 | 52 | 94 | 9 | 15 |
| Fourth Yr-Beyond | 05 | 2 | 1 | 10 | 16 | 0 | 0 | 1 | 0 | 2 | 0 | 64 | 119 | 1 | 1 | 80 | 137 | 66 | 124 | 14 | 13 |
| UGRAD TOTAL | 08 | 5 | 5 | 65 | 76 | 1 | 3 | 3 | 3 | 6 | 3 | 339 | 544 | 7 | 13 | 426 | 647 | 359 | 580 | 67 | 67 |
| FULL TIME TOTAL | | 5 | 5 | 65 | 76 | 1 | 3 | 3 | 3 | 6 | 3 | 339 | 544 | 7 | 13 | 426 | 647 | 359 | 580 | 67 | 67 |
| PART-TIME STUDENTS | | | | | | | | | | | | | | | | | | | | | |
| Fresh. 1st Time | 15 | 0 | 0 | 1 | 3 | 0 | 0 | 0 | 1 | 0 | 0 | 20 | 34 | 15 | 58 | 36 | 96 | 36 | 95 | 0 | 1 |
| Freshman Other | 16 | 0 | 0 | 2 | 5 | 0 | 1 | 2 | 4 | 0 | 0 | 28 | 49 | 1 | 6 | 33 | 65 | 32 | 60 | 1 | 5 |
| Freshman TOTAL | | 0 | 0 | 3 | 8 | 0 | 1 | 2 | 5 | 0 | 0 | 48 | 83 | 16 | 64 | 69 | 161 | 68 | 155 | 1 | 6 |
| Second Year | 17 | 0 | 0 | 1 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 14 | 0 | 1 | 11 | 21 | 11 | 21 | 0 | 0 |
| Third Year | 18 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 11 | 0 | 0 | 7 | 13 | 7 | 12 | 0 | 1 |
| Fourth Yr-Beyond | 19 | 0 | 1 | 5 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 15 | 20 | 0 | 0 | 20 | 23 | 19 | 22 | 1 | 1 |
| UGRAD TOTAL | 22 | 0 | 1 | 10 | 17 | 0 | 2 | 2 | 5 | 0 | 0 | 79 | 128 | 16 | 65 | 107 | 218 | 105 | 210 | 2 | 8 |
| PART TIME TOTAL | | 0 | 1 | 10 | 17 | 0 | 2 | 2 | 5 | 0 | 0 | 79 | 128 | 16 | 65 | 107 | 218 | 105 | 210 | 2 | 8 |
| GRAND TOTAL | 29 | 5 | 6 | 75 | 93 | 1 | 5 | 5 | 8 | 6 | 3 | 418 | 672 | 23 | 78 | 533 | 865 | 464 | 790 | 69 | 75 |