



South Carolina Commission on Higher Education

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Interim President and Executive Director

**Committee on Access & Equity and Student Services
Anderson County Library
First Floor Conference Room
300 N. McDuffie Street
Anderson, SC
Thursday, June 7, 2018
11:00 a.m. – 12:15 p.m.**

AGENDA

1. Introductions and Approval of Minutes Mr. Paul Batson, Chair
2. Consideration of SC Student Loan Corporation
FY2018-2019 Administrative Budget Request
SC Teachers Loan Program *(For Approval)* Dr. Karen Woodfaulk
 - a. Delinquent Loans – SC Teachers Loan Program Mr. Trey Simon, President & CEO
SC Student Loan Corporation
3. SC Program for the Recruitment and Retention of Minority
Teachers Quarterly Report (Quarter 3) *(For Approval)* Dr. Charlie Spell
Ms. Reinell Thomas-Myers
SC State University
4. Palmetto Fellows Year Round Application Process – Changes
To Regulations *(For Approval)* Ms. Tanya Weigold
5. SC GEAR UP Annual Report *(For Information,
No Action Required)* Mr. Michael Jackson
- Other Business Mr. Paul Batson, Chair
- Adjournment